

ADMISSION FORM

Please complete all four sides then sign the last page.

The Data Protection Act and the Education (School Records) Regulations (1989) protect this strictly confidential information, stored on the school's student records database. The information on ethnic origin and first language is needed by the school and by Cambridgeshire County Council (the Children's Services Authority). This is to ensure that resources are made available when required and that the Education Service offers real equality of opportunity for all pupils.

The sections marked * are non-compulsory. If supplied, this information will be shared with Education Welfare Benefit Service, Cambridgeshire County Council, and other relevant bodies administering public funds, who collect and use information about you so that we can provide your child(ren) with entitlement to education benefits under The Education Act 1996.

By signing this form, I confirm I understand that data will be shared as appropriate to enable: determination of the support available; verification of any entitlement to Free School Meals/Pupil Premium; prevention and detection of fraud in connection with any claims; periodic checks by the Education Welfare Benefit Service to confirm entitlement to education benefits.

Full details about how we use this data and the rights you have around this can be found at www.cambridgeshire.gov.uk/privacy. If you have any data protection queries, please contact the Data Protection Officer at data.protection@cambridgeshire.gov.uk.

| Legal Surname | (as it appears on child's birth certificate) |
|---|--|
| Legal Forename | (as it appears on child's birth certificate) |
| Middle Name(s) | |
| Preferred Forename | GenderMale / Female |
| Date of Birth | |
| Home Address | |
| | |
| | |
| Postcode Home telep | phone number |
| In Local Authority Care Yes/No If Yes, Name of Care | Authority |
| Name & address of previous school | |
| | |
| If this school is overseas, please give name and address of any | |
| | |
| | |

SERVICE CHILDREN IN SCHOOL

Schools are now required to indicate whether a child has a parent(s)/guardian(s) currently serving in regular military units of any of the armed forces, and designated as Personnel Category 1 or 2. Please could you indicate if your child is a 'service child in education' by ticking one of the boxes below.

| No | Yes | | I do not wish a service children indicator to be recorded | | |
|----|-----|--|---|--|--|
|----|-----|--|---|--|--|

CONTACT INFORMATION

Please provide details of three parents/guardians/contacts below and place them in the order you wish them to be contacted in an emergency.

Please tell us if the information changes; we need to be able to contact you quickly if your child is ill.

| PRIORITY 1 CONTACT | | | | | | | |
|-------------------------|---------------------------------|--|--|--|--|--|--|
| TitleSurname | Forename | | | | | | |
| Relationship to student | | | | | | | |
| *Date of Birth | *NI Number | | | | | | |
| Home address | | | | | | | |
| | Postcode | | | | | | |
| Home telephone number | Mobile telephone number | | | | | | |
| Home email | | | | | | | |
| Work address | | | | | | | |
| Work email | Work telephone number | | | | | | |
| | PRIORITY 2 CONTACT | | | | | | |
| TitleSurname | Forename | | | | | | |
| Relationship to student | Parental responsibilityYES / NO | | | | | | |
| *Date of Birth | *NI Number | | | | | | |
| Home address | | | | | | | |
| | Postcode | | | | | | |
| Home telephone number | Mobile telephone number | | | | | | |
| Home email | | | | | | | |
| Work address | | | | | | | |
| Work email | Work telephone number | | | | | | |
| | PRIORITY 3 CONTACT | | | | | | |
| TitleSurname | Forename | | | | | | |
| Relationship to student | Parental responsibilityYES / NO | | | | | | |
| *Date of Birth | *NI Number | | | | | | |
| Home address | | | | | | | |
| | Postcode | | | | | | |
| Home telephone number | Mobile telephone number | | | | | | |
| Home email | | | | | | | |
| Work address | | | | | | | |
| Mork amail | Work tolophono number | | | | | | |

SEPARATED PARENT INFORMATION – For parents not living with student PRIORITY CONTACT (Please specify contact priority)

| Unde | er the 1989 Children's Act all parents have the r | ight to receive information about their child's progress. |
|--------|--|---|
| Title. | Surname | Forename |
| Relat | tionship to student | Parental responsibilityYES / NO |
| *Date | e of Birth | *NI Number |
| Home | e address | |
| | | Postcode |
| | | Home email |
| | · | Work email |
| | | |
| | · | Mobile telephone number |
| Cour | t Case Yes/No | Address can be Disclosed Yes/No |
| | MEI | DICAL DETAILS |
| Docto | or | Telephone number |
| | | |
| | | ish the school to be made aware, (e.g. asthma, epilepsy, allergies) |
| | | isit the scribol to be made aware, (e.g. astima, epilepsy, allergies) |
| | | |
| Pleas | se state if your child has a medically diagnosed | food allergy or intolerance |
| | | |
| | s your child have any Special Needs Provision | |
| | | |
| IT YE | S *SEN Support / *EHCP *Statement? (*Ple | ase delete accordingly) |
| | PERSO | NAL INFORMATION |
| To he | elp us and the local authority in monitoring equa | al opportunities you are asked to complete the following: |
| 1. | | Nationality |
| | • | d describes how we think of ourselves. This may be based on many |
| 2. | things, including, for example, our skin colour | r, culture, ancestry or family history. Ethnic background is not the |
| | same as nationality or country of birth.) | |
| | White - British | Any other Asian background (This includes African |
| | White - Irish White - Traveller of Irish Heritage | Asian, Nepali, Sinhalese, Sri Lankan Tamil) Black or Black British -Caribbean |
| | White - Gypsy/Roma | Black of Black British -African |
| | White - Any other White background | Any other Black background |
| | Mixed - White and Black Caribbean | Chinese |
| | Mixed - White and Black African | Any other ethnic group – please circle one. |
| | Mixed - White and Asian | (This includes Afghan, Arab, Egyptian, Filipino, Iranian, Iraqi, Japanese, Korean, Kurdish, Latin |
| | Mixed - Any other mixed background Asian or Asian British - Indian | American, Lebanese, Libyan, Malay, Mauritian, |
| | Asian or Asian British - Pakistani | Moroccan, Polynesian, Thai, Vietnamese, Yemeni) |

I do not wish an ethnic background to be recorded

Asian or Asian British - Bangladeshi

| 3. | Date of arrival in UK | (if relev | ant) | | | | | | | | |
|--|--|------------|------------------------|----------------------|--------------|----------|------------------|-------|--|---------------|------|
| 4. | First language | | | | Other lan | guage(s |) | | | | |
| | Was the first language Can your child read it Can your child write | in their l | nome languag | e: Y | 'es / No | | (P | lease | (Please delete a e delete according e delete according | gly) | |
| 5. | Religion | | | | | | | | | | |
| 6. | If there are any religi | | | | | | | | | | |
| 0. | , , | | • | | | | | | | • | |
| 7. | Please give the name, gender and date of birth of any other children in your family. | | | | | | | | | | |
| | Name | | | [| Date of Birt | h | | | | Male / Female | |
| | Name | | | [| Date of Birt | h | | | | Male / Fer | male |
| | Name | | | [| Date of Birt | h | | | | Male / Fer | male |
| Any | additional information | ١ | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | TRA | AVE | L ARRAN | IGEME | NTS | | | | |
| Linked to the Government's Travel to School Initiative, we are currently refining a school travel plan, which details how our students travel to and from school. We would be grateful if you could tell us what mode of transport your child normally uses. Where he/she uses more than one mode of travel for each journey to school, you should tell us the most frequently used and/or the longest element of the journey by distance. | | | | | | | | | | | |
| _ | | ar/Van | ansport Bus | Bicycle Car Share | | | Walking Other | | | | |
| Any | Any additional information | | | | | | | | | | |
| Who | o will be collecting you | ır child a | at the end of a | ftern | oon schoo | l? | | | | | |
| | 3,11 | | | | | | | | | | |
| | Type of Mool | Ma | | | ARRAN | | | | Thursday | | dayı |
| _ | Type of Meal School Meal | IVIO | nday | Tue | esday | Wed | nesa | ay | Thursday | Fri | day |
| - | Packed Lunch | | | | | | | | | | |
| L | DIETARY REQUIREMENTS | | | | | | | | | | |
| | | | DIL | . I AI | VI NEQU | | _ | | | | |
| | uten Free | | No Seafood | | | | | | | | |
| | Dairy | + | Vegetarian | | | | | | | | |
| | Nuts Pork | + | Vegetarian and No Fish | | | | | | | | |
| Otl | her Allergy (please re details) | | | | | | | | | | |
| | EASE NOTE: Childre | | | | | | | | | original bir | th |
| I ce | ertify that, to the best o | of my kn | owledge, the | infor | mation on t | his form | is co | rrect | | | |
| Sig | Signature:Parent/Guardian | | | | | | | | | | |

Date